

HADEETH OF THE WEEK

مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ

"Part of the perfection of one's Íslam is his leaving that which does not concern him "

(Related by Tirmidhi)

SUNNAH OF THE WEEK

It is Sunnah to Pray Subhanallah when going down and Allahu Akbar when going up the stairs.



Look inside for activities and to gain achievement points

Behold! the angels said: "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be **Isa**, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to Allah (3:45)

The Story of Maryam (AS)

Hannah was a pious and noble woman. She was born in a very important and noble family. Her Husband was Imran who was a descendant of Prophet Ibrahim AS. They were very well respected and were honoured amongst their people.

However, Hannah was sad, in fact she was very sad. What she wanted most of all was to have a child and yet Allah had not blessed her with any children.

When she saw the birds in the garden feeding their chicks she longed even more to have her own children.

Hannah prayed to Allah and asked Allah to grant her a righteous child. She even made a promise to Allah that if she has a baby she will put the child in the service of Masjid Al-Aqsa.

When Allah answered her prayers, Hannah gave birth to a beautiful baby girl who she named Maryam. Hannah was filled with happiness and joy. She thanked Allah for this great blessing He had given her.

Continued (part 2) ...

Hannah was worried about her promise to Allah because at that time girls were not put into the service of Masjid Al-Aqsa.

One day, when Maryam was still a little girl, Hannah took her to Masjid Al-Aqsa. The Imam of Masjid Al-Aqsa was Zakaria AS, who was also a prophet of Allah. Zakaria AS was very well respected amongst his people and they would turn to him for advice and take advantage of his wisdom.

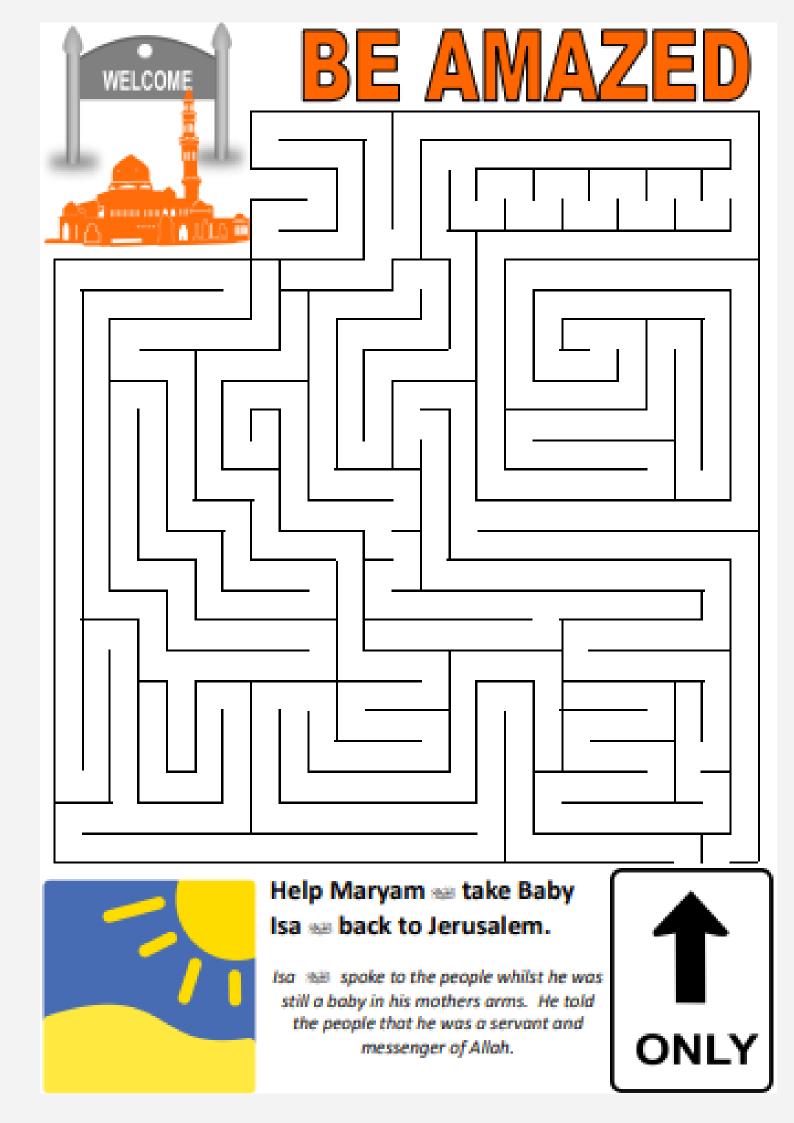
By Allah's Will, Zakaria AS became Maryam's caretaker and looked after her. Zakaria AS built a small room joining the main Masjid, and Maryam AS was allowed to stay in the compounds of Masjid Al-Aqsa. Maryam AS was a very pious girl and she spent her days worshipping Allah and praying.

During her time she was known for her dedication to her prayers, her piety, her good manners and character. Allah had blessed her with such great qualities and character. In this time, Zakaria AS saw many miracles and great things which astonished him.

Allah blessed Maryam AS with food for her sustenance. He often saw her with fresh fruits that were out of season. He would see her with winter fruits in the summer and summer fruits in the winter!

ALLAH HAS GIVEN US SO MANY BLESSINGS BUT OFTEN WE DON'T THINK ABOUT THEM. THINK OF SOME OF THE MANY BLESSINGS ALLAH HAS GIVEN US:





The Story of Maryam Continued (part 3) ...

Zakaria AS once asked Maryam AS; "Where did you get these fruits from?" "It is from Allah," she replied. "Allah gives to whoever He pleases."

When Zarkaria AS saw the many favours of Allah on Maryam, he also prayed to Allah. Zakaria AS did not have any children and both he and his wife were very old. They were past the age of having children.

Zakaria AS saw that Allah can provide anything and everything, he asked Allah to give him a son. Allah accepted his prayers and blessed him with a son, Yahyah AS, who was also a Prophet. The Du'a of Zakaria AS was accepted in Masjid Al-Aqsa.



Did You Know

The only female mentioned in the Quran is Maryam (AS). How blessed must she be.?





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18A (AS)

Who is ISA (AS)?

Prophet Isa AS is a Prophet of Allah. He is also know as Jesus. He came to the people of Bani Israel over 2000 years ago to bring the Message of Allah and bring people back to the true religion.

Over 2000 years ago, A baby was born in Jerusalem into the noble family of Imran. There were a few special things about this baby:

Isa AS was born miraculously to Maryam, without a father.

Allah allowed him to perform miracles and heal those that were sick.

Allah allowed him to heal those that were blind so that they could see.

Allah Saved him and lifted him into the heavens when the people tried to kill him.

Allah gave him revelation and made him into a mighty messenger and Prophet.

Allah will allow Isa AS to come back to Earth when things get bad and will restore Peace

18A (AS) Continued

One day, Allah sent the Angel Jibrael with a message for Maryam AS. When the angel Jibrael appeared before her in the form of a man, she was shocked. When Jibrael told her that Allah had sent him with some good news that soon she was going to have a baby boy, she was even more shocked. She asked the angel how was it possible to have a child without a father? The Angel replied that his birth will be miraculous. Just like Adam AS was created without a mother and father, Isa AS will be born without a father. The angel reassured her and told her not to worry. Allah wanted her to have a child without a father and her son would be a sign for all people. Maryam AS was very scared and worried, she didn't want anyone to know. When the time arrived for the baby to be born, Maryam AS left Masjid Al-Aqsa and Jerusalem to a far away place. She rested against the trunk of a date palm tree. Maryam AS heard a voice "Don't worry. Allah has made a spring gush beneath you" the water began to sprout out. "Shake the tree trunk" called the voice again, "and fresh dates will fall for you". Maryam followed the instructions, this was all from Allah. Maryam AS gave birth to a baby son, he was Prophet Isa AS. Now she had to face the people.

18A (AS) Continued

Maryam AS carried her baby Isa back to Masjid Al-Aqsa in Jerusalem. Just as she had expected, people were surprised to see her with a baby. Maryam AS was instructed by Allah not to speak, so when the people asked her about the baby, Maryam AS simply pointed towards the baby. The people were confused, how could they speak to a baby? Then an amazing miracle happened, baby Isa AS spoke to the people and explained that he was indeed a servant and a messenger of Allah. Isa AS grew up in and around Jerusalem. From a young age he began to preach to people to obey Allah and be good and honest. He would pray to Allah and would encourage people to pray and worship Allah. Many people did not believe Isa AS, they asked for miracles or proof that he really was a messenger. Allah helped Isa AS by giving him special powers to perform miracles. Many people believed him and followed his guidance. They became good people, worshiped Allah and did good deeds. However some people were not happy with Isa AS and his teachings.

Miracles of ISA

Cured the leper There were people in Palestine who were suffering from a disease called leprosy which made their bodies rot away. There was no cure for leprosy.

Isa was given the power by Allah to cure them. Isa was put his hands over them and they recovered straight away.

Some people still
didn't believe

Isa even after
the miracles,
they wanted
more proof that
he really was a
Prophet!

Isa we took some clay and shaped it like a bird, he then breathed into it and with Allah's will it came to life, flapped its wings and flew away.

Healed
the blind
so that
they can
see again.

Isa was would put his
hands over their
eyes and with
Allah's will they
could see clearly.

These miracles
were a sign from
Allah but even then
many people still
did not believe.
They believed Isa
was performing
magic, and that it
was not a sign
from Allah.

Isa was able to tell people what they had eaten and what food they had in their houses, but they still did not believe him.





Isa see brought the dead back to life but still some people did not believe!

The feast from the Heavens

Isa AS knew many people did not believe him, so he turned to the people and he asked, "Who will help me in Allah's cause?" The people that stepped forward believed in Allah and said that they would help Isa AS. They were called the disciples. Isa AS and the disciples continued to teach people about the word of Allah. Amongst the disciples there were some that still wanted proof to make them even stronger believers. They asked Isa AS to ask Allah to send a feast from heaven as a miracle. Isa AS did not want to pray for this, he told them that if they really are believers they should fear Allah. They continued to insist so Isa AS prayed to Allah for the feast. Allah sent down a table with amazing food from heaven for the disciples to eat, this was another miracle. On the Table there was a huge fried fish in the middle with lots of fruit, vegetables, breads and condiments Allah said that anyone who did not believe in Allah after eating this meal will be punished.

18A (AS)

Isa AS continued to preach to the people. He went from village to village, day and night throughout Palestine preaching the oneness of Allah. After going to Al-Nasirah, Isa's AS followers grew in numbers and believed that He was a prophet of Allah.

His enemies saw the number of believers and they began to worry that Isa AS might become more powerful than them. During the time Isa AS was alive, the Romans controlled the city of Jerusalem.

The enemies went to the Romans and all the local kings that had taken over Jerusalem. They told lies so that they begin to fear and hate Isa AS. They claimed that if he is not killed, he would take over their kingdoms. They asked the Roman governor Pontius pilate to kill Isa AS. Allah through angel Jibrael AS informed Isa AS of the plan of the enemies to kill him. They plotted to kill Isa AS and they almost found him too, but Allah also had a plan. He raised Isa AS high into the heavens from Jerusalem. Allah made another person look like Isa AS, so that it was made to look like they had killed him. Isa AS did not die on Earth like other humans but he was raised alive to the heavens. Isa AS is now in the heavens and will one day return to Earth when Allah decides. He will bring peace and justice back to Earth again.

After Isa AS was taken to heaven the disciples continued to spread the message and follow the righteous path. Over time people dispersed in many directions, some believed that Isa AS was god. Others claimed that he was the son of god. The message of all the prophets was Tawheed.



The Creator, the Maker, the Planner

Khaaliq or Khallaaq (intensification) comes from the root khaa-laam-qaaf which points to three main meanings. The first main meaning is to measure accurately or to proportion one thing according to another and the second is to create something based on a devised model or pattern. The third main meaning is to bring a thing into existence from non-existence and after making it exist, to change it to something else.

Allah mentions in the Quran that He is ahsaanul khaaliqeen. the best of creators. This is meant metaphorically— there are no other creators. When we look at tawheed— our belief in the oneness of Allah—we see two aspects: the unity of Allah and the unity of the creation. They are not mixed in any way. the creation is the product of Allah Al-Khaaliq.

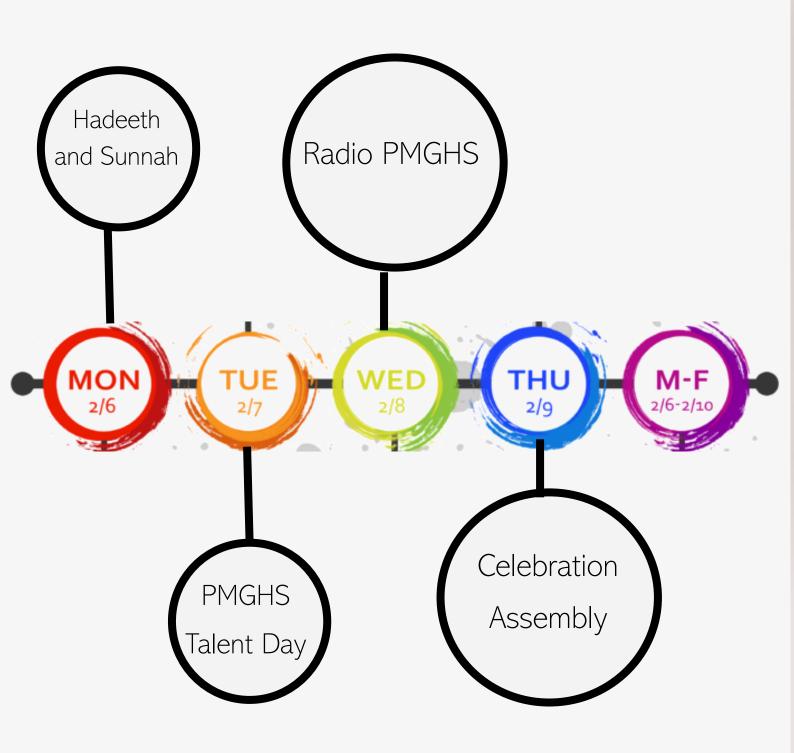
A mind_blowing argument

Most ayaat of the Quran are a reminder for those who believe in Allah 'azza wa jall. reminding them of Him as Creator and how to praise and be thankful to Him. In a few ayaat Al-Khaaliq powerfully presents the truth to atheists: Or were they created by nothing. or were they the creators [of themselves]? Or did they create the heavens and the earth? Rather. they are not certain. [Quran. 52:35–36] The argument starts with Allah giving the atheists a first option: if they don't believe in a creator then were they created from nothing? Nothing cannot produce something, that's the first option cancelled.

Allah gives them a second option: then, did you create yourselves? If you didn't exist then you can't do any creating. Allah continues: did you create the heavens and the earth? Even if they claim to have created themselves, did they create the vast heavens and earth? Indeed, they are uncertain; somebody had to create them. Al-Khaaliq leaves mankind with these two options to think about. That is the logic of belief in Allah and the believers should be able to convey these avaat or verses.

PMGHS Spirituality

of the week



Monday - Jamadul Oula 9, 1443 AH

Tuesday - Jamadul Oula 10, 1443 AH

Wednesday - Jamadul Oula 11, 1443

Thursday - Jamadul Oula 12, 1443 AH

Friday - Jamadul Oula 13, 1443 AH